



The Last Sunday after Pentecost

20 November A.D. 2016

7:45 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jason Cutshall, *Seminarian*
Jerrold Tidwell, *Minister of Music*

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the table next to the church office door.

We meet for coffee, tea, and snacks in the Narthex after each service.

The Nursery in Room 2 is open from 8:30 a.m. to 12:30p.m.

Within the bulletin, the people read the parts in bold print.

♦ Please silence your audible devices ♦

THE WORD OF GOD

Blessed be God; Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Holy God.

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Colossians 1:11-20

By being strengthened through his glorious might so that you endure everything and have patience; and by giving thanks with joy to the Father. He made it so you could take part in the inheritance, in light granted to God's holy people. He rescued us from the control of darkness and transferred us into the kingdom of the Son he loves. He set us free through the Son and forgave our sins.

Hymn about Christ's work.

The Son is the image of the invisible God,

the one who is first over all creation,

Because all things were created by him:

both in the heavens and on the earth,

the things that are visible and the things that are invisible.

Whether they are thrones or powers,

or rulers or authorities,

all things were created through him and for him.

He existed before all things,
and all things are held together in him.
He is the head of the body, the church,
who is the beginning,
the one who is firstborn from among the dead
so that he might occupy the first place in everything.
Because all the fullness of God was pleased to live in him,
and he reconciled all things to himself through him—
whether things on earth or in the heavens.
He brought peace through the blood of his cross.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 46

1 God is our refuge and strength,
a help always near in times of great trouble.
2 That's why we won't be afraid when the world falls apart,
when the mountains crumble into the center of the sea,
3 when its waters roar and rage,
when the mountains shake because of its surging waves.
4 There is a river whose streams gladden God's city,
the holiest dwelling of the Most High.
5 God is in that city. It will never crumble.
God will help it when morning dawns.
6 Nations roar; kingdoms crumble.
God utters his voice; the earth melts.

7 The Lord of heavenly forces is with us!
The God of Jacob is our place of safety.
8 Come, see the Lord's deeds,
what devastation he has imposed on the earth—
9 bringing wars to an end in every corner of
the world,
breaking the bow and shattering the spear,
burning chariots with fire.
10 "That's enough! Now know that I am God!
I am exalted among all nations; I am exalted
throughout the world!"
11 The Lord of heavenly forces is with us!
The God of Jacob is our place of safety.

The Holy Gospel of our Lord Jesus Christ according to Luke [23:33-43]
Glory to you, Lord Christ.

When they arrived at the place called The Skull, they crucified him, along with the criminals, one on his right and the other on his left. Jesus said, "Father, forgive them, for they don't know what they're doing." They drew lots as a way of dividing up his clothing. The people were standing around watching, but the leaders sneered at him, saying, "He saved others. Let him save himself if he really is the Christ sent from God, the chosen one." The soldiers also mocked him. They came up to him, offering him sour wine and saying, "If you really are the king of the Jews, save yourself." Above his head was a notice of the formal charge against him. It read "This is the king of the Jews." One of the criminals hanging next to Jesus insulted him: "Aren't you the Christ? Save yourself and us!" Responding, the other criminal spoke harshly to him, "Don't you fear God, seeing that you've also been sentenced to die? We are rightly condemned, for we are receiving the appropriate sentence for what we did. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "I assure you that today you will be with me in paradise."

Praise to you, Lord Christ.

Sermon

(The Rev.) Javier Garcia Ocampo

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Mariann our Bishop, Randy and Javier, our clergy, Jason, our seminarian, and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. You may add your own prayers at this time silently or aloud.

March Lubet, Fran Spina, Caryl Thomas, Monica Koenig Caphart, Diane Goldman, Christian Nwankwo, Sarah Rubin, Roz Silver-Marcotte, Tom Thiele and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. You may offer your own prayers of thanksgiving at this time.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

All kneel. Silence may be kept.

Leader and People

The Celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen You in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

Please stand at the presentation of the money and food offerings.

HOLY COMMUNION

Eucharistic Prayer I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You may stand or kneel during the Eucharistic Prayer.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of our faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

*As our Savior Christ
has taught us,
we now pray,*

Our Father in heaven,
holy is your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

*And now,
as our Savior Christ has taught us,
we are bold to say,*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Administration of the Sacrament: *All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers. If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest - this will alert the Clergy of your desire to be blessed. If you need communion brought to you please let a member of the Welcome Team know.*

Healing Prayers: *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

When there is a Eucharistic Visitor present

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

Let us pray.

Prayer after Communion

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us,
who breathes us into life moment by moment,
Creator, Christ, and Holy Spirit,
be upon you
this day and always.
Amen.

Go in peace to love and serve the Lord.
Thanks be to God.

WORSHIP LEADERS

		This Week	Next Week
Reader:	7:45 am	Leslie Sanya	Jason Cutshall
	9:00 am	Andrew Greene Carleton MacDonald	Jason Cutshall Gary McLaughlin
	11:15 am	Avin Lalmansingh	Peg Ruppel
	5:00 pm	Christine Yankus-Eng	Howard Holland
Prayers:	7:45 am	Leslie Sanya	Jason Cutshall
	9:00 am	John Pruessner	Susan McLaughlin
Chalicians:	7:45 am	Edna Leake Wadai Dennis	Sharon Hayden Enid Cole
	9:00 am	Winsome Palmer Jerry Pfadenhauer	Swithin Kwamena-Poh Esther Tellu
	11:15 am	Jason Cutshall Kirk Fitch	Christian Nwankwo Laura Shay
	5:00 pm	Christine Yankus-Eng	Howard Holland
Healing Prayer Ministers:	7:45 am	Jason Cutshall	Jean Cohn
	9:00 am	Jason Cutshall	Javier Ocampo
	11:15 am	Sarah Rubin	Alex Langley
Acolytes:	7:45 am	Raymond Chin Aidan Douglas	Ron Hayden Aidan Douglas
	9:00 am	Alfred Waskiye Roberta Taylor Kofi Kwamena-Poh	Lisa Dickson Gary McLaughlin Paul Whitmore
Welcome Team:	7:45 am	Frank Sanya Enid Cole	Janet King Florence Sirleaf
	9:00 am	Dorett Sutherland James Black Jonathan Black	Nii Armah Akuete Ruby King Charles Dickson
	11:15 am	Sciou Broderick\ Peedy Terry Emmanuel Nwankwo	Avin Lalmansingh Karl Didavi Clark Didavi
Flower Delivery:		Elaine Dunn-Johnson Alice Padmore	Esther Sawyer Adoma Baffoe
Altar Guild:	7:45 am	Enid Cole Mardia Dennis	Leslie Sanga Wadai Dennis
	9:00 am	Ophelia Yalley-Ogunro Joyce Bvumbe Sari Stoddard	Dorett Sutherland Adoma Baffoe Dotty Pfadenhauer
	11:15 am	Anika Lalmansingh	Anika Lalmansingh
Weekly Altar Guild Team:		9:00 am Team	11:15am Team
Eucharistic Minister		Kate Foley	Enid Cole
Eucharistic Visitors:		Javier Ocampo	Jean Cohn

