



The Twenty-sixth Sunday after Pentecost

13 November A.D. 2016

7:45 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jason Cutshall, *Seminarian*
Jerrold Tidwell, *Minister of Music*

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the table next to the church office door.

We meet for coffee, tea, and snacks in the Narthex after each service.

The Nursery in Room 2 is open from 8:30 a.m. to 12:30p.m.

Within the bulletin, the people read the parts in bold print.

♦ Please silence your audible devices ♦

THE WORD OF GOD

Blessed be God; Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Holy God.

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Isaiah 65:17-25

Look! I'm creating a new heaven and a new earth:

past events won't be remembered;

they won't come to mind.

Be glad and rejoice forever

in what I'm creating,

because I'm creating Jerusalem as a joy

and her people as a source of gladness.

I will rejoice in Jerusalem and be glad about my people.

No one will ever hear the sound of weeping or crying in it again.

No more will babies live only a few days,

or the old fail to live out their days.

The one who dies at a hundred will be like a young person,

and the one falling short of a hundred will seem cursed.

They will build houses and live in them;
they will plant vineyards and eat their fruit.
They won't build for others to live in,
nor plant for others to eat.
Like the days of a tree will be the days of my people;
my chosen will make full use of their handiwork.
They won't labor in vain,
nor bear children to a world of horrors,
because they will be people blessed by the Lord,
they along with their descendants.
Before they call, I will answer;
while they are still speaking, I will hear.
Wolf and lamb will graze together,
and the lion will eat straw like the ox,
but the snake—its food will be dust.
They won't hurt or destroy at any place on my holy mountain,
says the Lord.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 98

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|---|--|
| 1 Sing to the Lord a new song
because he has done wonderful things!
His own strong hand and his own holy arm
have won the victory! | 5 Sing your praises to the Lord with the lyre—
with the lyre and the sound of music. |
| 2 The Lord has made his salvation widely known;
he has revealed his righteousness
in the eyes of all the nations. | 6 With trumpets and a horn blast,
shout triumphantly before the Lord, the king! |
| 3 God has remembered his loyal love
and faithfulness to the house of Israel;
every corner of the earth has seen our God's salvation. | 7 Let the sea and everything in it roar;
the world and all its inhabitants too. |
| 4 Shout triumphantly to the Lord, all the earth!
Be happy!
Rejoice out loud!
Sing your praises! | 8 Let all the rivers clap their hands;
let the mountains rejoice out loud altogether
before the Lord because he is coming to
establish justice on the earth!
He will establish justice in the world rightly;
he will establish justice among all people fairly. |

The Holy Gospel of our Lord Jesus Christ according to Luke [21:5-19]
Glory to you, Lord Christ.

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished." They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?" Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately." Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

(The Rev.) Randy Lord-Wilkinson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Mariann our Bishop, Randy and Javier, our clergy, Jason, our seminarian, and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. You may add your own prayers at this time silently or aloud.

We pray for comfort, healing, courage and hope for Monica Koenig Caphart, Diane Goldman, Sarah Rubin, Roz Silver-Marcotte, Tom Thiele, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. You may offer your own prayers of thanksgiving at this time.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

We give thanks for the lives of Hal and Marilyn Young, in whose memory the altar flowers were given by their daughter, Kate Foley.

We give thanks for the live of Bryan Ernest FitzPatrick, in whose memory the altar flowers were given by his parents Jerry and Kristin FitzPatrick.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All kneel. Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;**

**and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen You in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

Please stand at the presentation of the money and food offerings.

HOLY COMMUNION

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You may stand or kneel during the Eucharistic Prayer.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

*As our Savior Christ
has taught us,
we now pray,*

Our Father in heaven,
holy is your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

*And now,
as our Savior Christ has taught us,
we are bold to say,*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers. If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest - this will alert the Clergy of your desire to be blessed. If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

When there is a Eucharistic Visitor present

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People: We who are many are one body because we all share one bread and one cup.

Let us pray.

Prayer after Communion

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us,
who breathes us into life moment by moment,
Creator, Christ, and Holy Spirit,
be upon you
this day and always.
Amen.

Go in peace to love and serve the Lord.
Thanks be to God.

WORSHIP LEADERS

		This Week	Next Week
Reader:	7:45 am	Jason Cutshall	Leslie Sanya
	9:00 am	Gordon Donnelly Barbara Mansfield	Andrew Greene Carleton MacDonald
	11:15 am	Karl Didavi	Avin Lalmansingh
	5:00 pm	Dora Kreitzer	Christine Yankus-Eng
Prayers:	7:45 am	Jason Cutshall	Leslie Sanya
	9:00 am	Marsha Sutherland	John Pruessner
Chalicians:	7:45 am	Jason Cutshall Leslie Sanya	Edna Leake Wadai Dennis
	9:00 am	Nancy Carman Cynthia Perley	Winsome Palmer Jerry Pfadenhauer
	11:15 am	Rimie Sicard Anika Lalmansingh	Jason Cutshall Kirk Fitch
	5:00 pm	Dora Kreitzer	Christine Yankus-Eng
Healing Prayer Ministers:	7:45 am	Lisa Murdock	Jason Cutshall
	9:00 am	Randy Lord-Wilkinson	Jason Cutshall
	11:15 am	Laura Shay	Sarah Rubin
Acolytes:	7:45 am	Ron Hayden Aidan Douglas	Raymond Chin Aidan Douglas
	9:00 am	Richard McFarland Paul Whitmore Sari Stoddard	Alfred Waskiye Roberta Taylor Kofi Kwamena-Poh
Welcome Team:	7:45 am	Wadai Dennis Meredith Horan	Frank Sanya Enid Cole
	9:00 am	Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke	Dorett Sutherland James Black Jonathan Black
	11:15 am	Alex Langley Alice Padmore Kendall Anderson	Sciou Broderick\ Peedy Terry Emmanuel Nwankwo
Flower Delivery:		Adoma Baffoe Hawa Clemens	Elaine Dunn-Johnson Alice Padmore
Altar Guild:	7:45 am	Georgette Dennis	Enid Cole Mardia Dennis
	9:00 am	Nancy Carman Cynthia Perley Liz Lennon	Ophelia Yalley-Ogunro Joyce Bvumbe Sari Stoddard
	11:15 am	Laura Shay	Anika Lalmansingh
Weekly Altar Guild Team:		7:45 am Team	9:00 am Team
Eucharistic Minister			Kate Foley
Eucharistic Visitors:		Barb Mansfield	Javier Ocampo

