



The Twenty-sixth Sunday after Pentecost  
13 November AD 2016  
11:15 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*  
The Rev. Javier García Ocampo, *Assistant to the Rector*  
Jason Cutshall, *Seminarian*  
Jerrold Tidwell, *Minister of Music*

Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews,  
or take one of our welcome packets from the table next to the church office door.

We meet for coffee, tea, and snacks in the Narthex after each service.

The Nursery in Room 2 is open from 8:30 a.m. to 12:30p.m.

Within the service, the people read the parts in **bold** print.

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## Welcome and Announcements

Gather 577

Awake, O Sleeper

The Lord is here.  
**God's Spirit is with us.**  
Let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Isaiah 65:17-25

Look! I'm creating a new heaven and a new earth:

past events won't be remembered;  
they won't come to mind.

Be glad and rejoice forever  
in what I'm creating,

because I'm creating Jerusalem as a joy  
and her people as a source of gladness.

I will rejoice in Jerusalem and be glad about my people.

No one will ever hear the sound of weeping or crying in it again.

No more will babies live only a few days,  
or the old fail to live out their days.

The one who dies at a hundred will be like a young person,  
and the one falling short of a hundred will seem cursed.

They will build houses and live in them;  
they will plant vineyards and eat their fruit.

They won't build for others to live in,  
nor plant for others to eat.

Like the days of a tree will be the days of my people;  
my chosen will make full use of their handiwork.

They won't labor in vain,  
nor bear children to a world of horrors,  
because they will be people blessed by the Lord,  
they along with their descendants.

Before they call, I will answer;  
while they are still speaking, I will hear.  
Wolf and lamb will graze together,  
and the lion will eat straw like the ox,  
but the snake—its food will be dust.  
They won't hurt or destroy at any place on my holy mountain,  
says the Lord.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**Gather 430**

**Be Not Afraid**

The Holy Gospel of our Lord Jesus Christ according to Luke [21:5-19]  
**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished." They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?" Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately." Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord  
**Praise to you, Lord Christ.**

**Meditation**

(The Rev.) Randy Lord-Wilkinson

**The Affirmation of Faith\***

You, O God, are supreme and holy,  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

Your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are with us now.  
You are God.

You, O God, are infinitely generous,  
Good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.

\*From *A New Zealand Prayer Book*, p. 481

**The Prayers of the People**

*Prayers are invited, either silently or aloud. After each spoken prayer, a gong will sound.*

## Concluding Prayer (unison)

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Gather 614

## Take and Eat

## The Great Thanksgiving

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

\*It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## *Celebrant and People*

## Gather #168



The musical score for 'Sanctus' is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est!' The word 'Sanctus' is written to the right of the first staff.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he

\*From *Enriching Our Worship*

revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of our faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*As our Savior Christ has taught us,  
we are bold to say:*

**Our Father in heaven,  
    holy is your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.**

*As our Savior Christ has taught us,  
we now pray:*

**Eternal Spirit,  
Earth-Maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all.  
Loving God, in whom is heaven:  
The hallowing of your name echoes through the uni-  
verse!  
The way of your justice be followed by the peoples  
    of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
    sustain our hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
    now and forever. Amen.**

*From A New Zealand Prayer Book, p. 181*

*The Celebrant breaks the consecrated Bread, and a period of silence is kept.*

We break this bread to share in the Body of Christ.

**People:** We who are many are one body, for we all share in the one bread.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given with these words*

**The Body of Christ, the bread of heaven.**

**The Blood of Christ, the cup of salvation.**

**Administration of the Sacrament:** *All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers. If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest - this will alert the Clergy of your desire to be blessed. If you need communion brought to you please let a member of the Welcome Team know.*

**Healing Prayers:** *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex to the right of the pulpit after receiving communion. A healing minister will be there to pray with you.*

*When there is a Eucharistic Visitor present*

We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

**People:** We who are many are one body because we all share one bread and one cup.

Let us pray.

God of all, we give you thanks and praise, that when we were still far off you met us in Jesus and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Amen.

Gather 384

Sing a New Song

The Peace

The peace of the Lord be always with you.  
And also with you.

**PRAY FOR COMFORT, HEALING, COURAGE, AND HOPE:**

Monica Koenig Caphart, Diane Goldman, Christian Nwankwo, Sarah Rubin, Roz Silver-Marcotte, Tom Thiele and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

We give thanks for the lives of Hal and Marilyn Young, in whose memory the altar flowers were given by their daughter, Kate Foley.

We give thanks for the live of Bryan Ernest FitzPatrick, in whose memory the altar flowers were given by his parents Jerry and Kristin FitzPatrick.

**PERMISSIONS**      *Sanctus*. Music: Mass of Remembrance, Marty Haugen. Copyright © 1987, G.I.A. Publications, Inc. Reprinted under OneLicense.net A-715039.

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## Worship Leaders

		<b>This Week</b>	<b>Next Week</b>
<b>Reader:</b>	<b>7:45 am</b>	Jason Cutshall	Leslie Sanya
	<b>9:00 am</b>	Gordon Donnelly Barbara Mansfield	Andrew Greene Carleton MacDonald
	<b>11:15 am</b>	Karl Didavi	Avin Lalmansingh
	<b>5:00 pm</b>	Dora Kreitzer	Christine Yankus-Eng
<b>Prayers:</b>	<b>7:45 am</b>	Jason Cutshall	Leslie Sanya
	<b>9:00 am</b>	Marsha Sutherland	John Pruessner
<b>Chalicians:</b>	<b>7:45 am</b>	Jason Cutshall Leslie Sanya	Edna Leake Wadai Dennis
	<b>9:00 am</b>	Nancy Carman Cynthia Perley	Winsome Palmer Jerry Pfadenhauer
	<b>11:15 am</b>	Rimie Sicard Anika Lalmansingh	Jason Cutshall Kirk Fitch
	<b>5:00 pm</b>	Dora Kreitzer	Christine Yankus-Eng
<b>Healing Prayer Ministers:</b>	<b>7:45 am</b>	Lisa Murdock	Jason Cutshall
	<b>9:00 am</b>	Randy Lord-Wilkinson	Jason Cutshall
	<b>11:15 am</b>	Laura Shay	Sarah Rubin
<b>Acolytes:</b>	<b>7:45 am</b>	Ron Hayden Aidan Douglas	Raymond Chin Aidan Douglas
	<b>9:00 am</b>	Richard McFarland Paul Whitmore Sari Stoddard	Alfred Waskiye Roberta Taylor Kofi Kwamena-Poh
<b>Welcome Team:</b>	<b>7:45 am</b>	Wadai Dennis Meredith Horan	Frank Sanya Enid Cole
	<b>9:00 am</b>	Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke	Dorett Sutherland James Black Jonathan Black
	<b>11:15 am</b>	Alex Langley Alice Padmore Kendall Anderson	Sciou Broderick\ Peedy Terry Emmanuel Nwankwo
<b>Flower Delivery:</b>		Adoma Baffoe Hawa Clemens	Elaine Dunn-Johnson Alice Padmore
<b>Altar Guild:</b>	<b>7:45 am</b>	Georgette Dennis	Enid Cole Mardia Dennis
	<b>9:00 am</b>	Nancy Carman Cynthia Perley Liz Lennon	Ophelia Yalley-Ogunro Joyce Bvumbe Sari Stoddard
	<b>11:15 am</b>	Laura Shay	Anika Lalmansingh
<b>Weekly Altar Guild Team:</b>		7:45 am Team	9:00 am Team
<b>Eucharistic Minister:</b>			Kate Foley
<b>Eucharistic Visitor:</b>		Barb Mansfield	Javier Ocampo

## LEADERSHIP AT ASCENSION

### *Clergy*

The Rev. Randy Lord-Wilkinson, *Rector*  
The Rev. Javier García Ocampo, *Assistant to the Rector*  
Jason Cutshall, *Seminarian*

### *Musicians*

Jerrold Tidwell, *Minister of Music*  
Howard Hanson, *Musician, Service for Families with Small Children at 10:15 a.m.*  
Samuel Munguia, *Musician, Spanish Language Service at 11:00 a.m.*  
Eric O'Loughlin, *Musician, 5:00 p.m. Service*

### *Wardens*

Betsy Hasegawa, *Senior Warden*  
Janet King, *Junior Warden*

### *Vestry*

2017: Denise Lionetti, Najma Stubblefield, Paul Whitmore  
2018: Maria Estela Rodriguez, Avin Lalmansingh, Gary McLaughlin  
2019: Rose Buck, Zadinga Ogada, John Pruessner  
Sari Stoddard, *Clerk of the Vestry*  
Howard Holland, *Treasurer*

### *Mission Area Leaders*

Zadinga Ogada, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Howard Holland, *Finance*  
Paul Boynton, *Outreach*  
Randy Lord-Wilkinson, *Pastoral Care*  
Jean Cohn, *Personnel*  
Carleton MacDonald, *Worship*

### *Delegates to Diocesan Convention*

Kristen Keating, Carleton MacDonald, Sue Snay  
Alternate: Mardia Dennis

### *Staff*

Kathy Van Arnum, *Parish Administrator*  
Eleni Hailu, *Media Specialist*  
Brenda Alvarez, *Nursery Attendant*

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