



The Tenth Sunday after Pentecost
24 July AD 2016
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jerrold Tidwell, *Minister of Music*



Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

Within the service, the people read the parts in bold print.

**The Episcopal Church of the Ascension
Gaithersburg, Maryland**

The Entrance Rite

Opening Voluntary

Vater unser im Himmelreich

Marcel Dupré (1886-1971)

The people remain seated.

Introit

Sung by the choir.

During the summer the choral music is determined on the day of the service.

The people stand for the hymn and remain standing through the Collect of the Day.

Hymn in Procession

Sung by all.

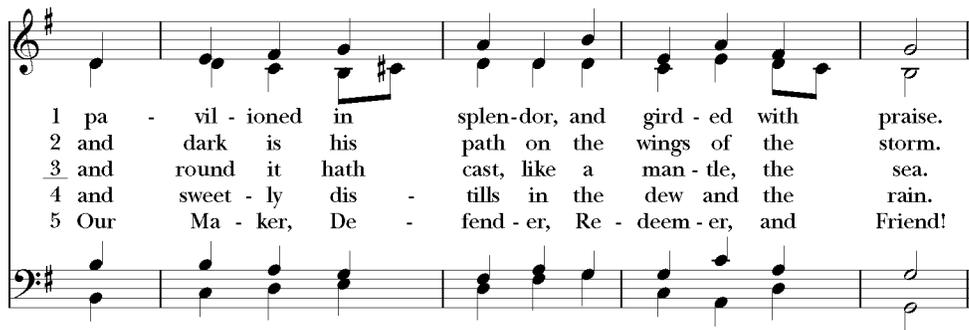
O worship the King, all glorious above

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Sung by all.

Glory to God in the highest

Robert Powell



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

The Lord be with you.
 And also with you.
 Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The First Reading

Genesis 18:20-32

Reader A reading from Genesis.

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Hear what the Spirit is saying to God's people.
Thanks be to God. 🛎

Psalm 138 *Confitebor tibi*

Read responsively by the first reader and the people.

I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name,
because of your love and faithfulness;

For you have glorified your Name
and your word above all things.

When I called, you answered me;
you increased my strength within me.

All the kings of the earth will praise you, O LORD,
when they have heard the words of your mouth.

They will sing of the ways of the LORD,
that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly;
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The LORD will make good his purpose for me;
O LORD, your love endures for ever; do not abandon the works of your hands.

The Second Reading

Colossians 2:6-19

Reader A reading from Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not

holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people.
Thanks be to God. 🛎

The people stand for the hymn and remain standing for the Gospel.

Hymn at the Sequence

Sung by all.

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Sermon

(The Rev.) Randy Lord-Wilkinson

The people stand and remain standing through the Prayers of the People.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann our Bishop, and Randy and Javier, our clergy;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You may add your own prayers at this time silently or aloud.

The People may add their own petitions

We pray for comfort, healing, courage and hope for Helen Clark, Joseph Ellis, George Johnson, Homé Reitwiesner, Maria Estela Rodriguez, Sarah Rubin, Peg Ruppel, Lea Ann Sampson, Nancy Snee, Janet Spencer, Lou Spencer, Fran Spina, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

We give thanks for the Ordination to the Priesthood of Kate Harmon Siberine.

We give thanks for the quinceañera of Rachelle Olivia Vasquez.

We give thanks for the life of Glenn Jerold Pfadenhauer, in whose loving memory his parents, Dotty and Jerry Pfadenhauer have given altar flowers on the anniversary of Glenn's birth, July 23.

Priest

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Anthem at the Offertory

Sung by the choir.

The people stand.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

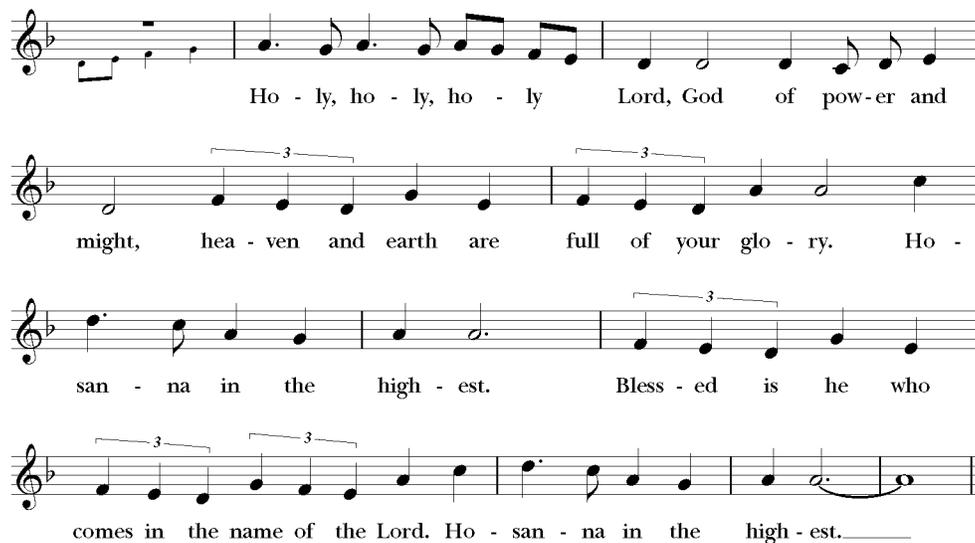
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus Qui Venit

Sung by all.

Holy, holy, holy Lord: Sanctus

Robert Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem
Lamb of God: Agnus Dei

Sung by all.

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: *All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.*

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

Anthem at the Communion

Sung by the choir.

Prayer after Communion

The people kneel.

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Choral Benediction

Sung by the choir.

The Blessing

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us, who breathes us into life moment by moment,
✠ Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

The people stand.

Hymn in Procession

Sung by all.

God, who stretched the spangled heavens

Holy Manna

Unison

1 God, who stretched the span-gled hea-vens in-fi-nite in
 *2 Proud-ly rise our mod-ern ci-ties, state-ly build-ings,
 3 We have ven-tured worlds un-dreamed of since the child-hood
 4 As each far ho-ri-zon beck-ons, may it chal-lenge

time and place, flung the suns in burn-ing ra-diance
 row on row; yet their win-dows, blank, un-feel-ing,
 of our race; known the ec-sta-sy of wing-ing
 us a-new, chil-dren of cre-a-tive pur-pose,

through the si - lent fields of space: we, your chil - dren
 stare on can - yoned streets be - low, where the lone - ly
 through un - trav - eled realms of space; probed the se - crets
 serv - ing o - thers, hon - oring you. May our dreams prove

in your like - ness, share in - ven - tive powers with you;
 drift un - no - ticed in the ci - ty's ebb and flow,
 of the at - om, yield - ing un - im - ag - ined power,
 rich with prom - ise, each en - deav - or well be - gun:

Great Cre - a - tor, still cre - at - ing,
 lost to pur - pose and to mean - ing,
 fac - ing us with life's de - struc - tion
 Great Cre - a - tor, give us guid - ance

show us what we yet may do.
 scarce - ly car - ing where they go.
 or our most tri - um - phant hour.
 till our goals and yours are one.

Dismissal

Go in peace to love and serve the Lord.
 Thanks be to God.

Closing Voluntary

Toccata in C major

Johann Pachelbel (1653-1706)

PERMISSIONS *O worship the King, all glorious above.* Words: Robert Grant (1779-1838). Music: Hanover, att. William Croft (1678-1727). Public Domain. Canticale 20, Glory to God: *Gloria in excelsis*; The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; and Fraction Anthem: Lamb of God: *Agnus Dei*. Music: Robert Powell (1932-). Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-715039. *Judge eternal, throned in splendor.* Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gotteligkeit eingerichtetes Meinigisches Gesangbuch*, 1693. Public Domain. *O day of peace that dimly shines.* Words: Carl P. Daw, Jr. (1944-). Copyright © 1982, Carl P. Daw, Jr. Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (1934-). Copyright © 1977, Robertson Publications. Used by permission of the publisher. Reprinted under OneLicense.net A-715039. Lift up your hearts: *Sursum Corda*, service music from *The Hymnal 1982* copyright © 1985 Church Publishing Inc. Reprinted under OneLicense.net A-715039. *O God of earth and altar.* Words: Gilbert Keith Chesterton (1874-1936). Public Domain. Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press. Reprinted under OneLicense.net A-715039. *God who stretched the spangled heavens*, Words: Catherine Cameron (1927-), alt. Copyright © 1967 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-715039. Music: *Holy Manna*, from *The Southern Harmony*, 1835. Public Domain. The Holy Eucharist: Rite II is from the *Book of Common Prayer* copyright © 1979 Church Publishing, Inc. Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

	Today	Next Sunday
Readers	7:45 am Leslie Sanya 9:00 am Gordon Donnelly Susan Ahalt 11:15 am Sarah Rubin 5:00 pm Pete Minderman	Jean Cohn Andrew Greene Gary McLaughlin Tunde Ayinde Pete Minderman
Prayers	7:45 am Leslie Sanya 9:00 am Betsy Hasegawa	Jean Cohn Sue Snay
Chalicians	7:45 am Sharon Hayden Leslie Sanya 9:00 am Sari Stoddard Major Clemens 11:15 am Sarah Rubin Peg Ruppel 5:00 pm Pete Minderman	Enid Cole Edna Leake Dotty Pfadenhauer Margaret Tellu Laura Shay Georgana Maines Pete Minderman
Healing Prayer Ministers	7:45 am Lisa Murdock 9:00 am Randy Lord-Wilkinson 11:15 am Alex Langley	Jean Cohn Javier Ocampo Sarah Rubin
Acolytes	7:45 am Ron Hayden Aidan Douglas 9:00 am Sam Mendimasa Kofi Kwamena-Poh Msangwa Ogada	Ron Hayden Aidan Douglas Manny Johnson Nuelle Johnson Alfred Wasikye
Welcome Team	7:45 am Enid Cole Janet King 9:00 am Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke 11:15 am Avin Lalmansingh Karl Didavi Clark Didavi	Wadai Dennis Frank Sanya Dorett Sutherland James Black Jonathan Black Alex Langley Alice Padmore Kendall Anderson
Flower Delivery	Alice Padmore Esther Sawyer	Adoma baffoe Hawa Clemens
Altar Guild	7:45 am Leslie Sanya Wadai Dennis 9:00 am Sarah Gallagher Kristin FitzPatrick 11:15 am Lynne Shaer	Georgette Dennis Nancy Carman Cynthia Perley Liz Lennon Anika Lalmansingh Avin Lalmansingh
Altar Guild Unscheduled Services	9:00 am Team	11:15 am Team
Eucharistic Visitor	Barb Mansfield Enid Cole	Jean Cohn

THE EPISCOPAL CHURCH OF THE ASCENSION
205 SOUTH SUMMIT AVENUE
GAITHERSBURG, MARYLAND 20877-2315
PHONE: 301.948.0122 – FAX: 301.926.9012
ECA@ASCENSIONMD.ORG
WWW.ASCENSIONMD.ORG

