



The Sixth Sunday after Pentecost  
26 June AD 2016  
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*  
The Rev. Javier García Ocampo, *Spanish Language Missioner*  
Jerrold Tidwell, *Minister of Music*  
Diana Gustafson, *Seminarian*



*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.*

*A nursery for children up through age three is available all morning in the Main Building, Room 2.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in bold print.*

# The Entrance Rite

## Opening Voluntary

*Herr Jesu Christ, dich zu uns wend*

Johann Gottfried Walther (1684-1748)

*The people remain seated.*

## Introit

*Sung by the choir.*

*During the summer the choral music is determined on the day of the service.*

*The people stand for the hymn and remain standing through the Collect of the Day.*

## Hymn in Procession

*Sung by all.*

*The church's one foundation*

*Aurelia*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

**Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be God's kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**

*Sung by all.*

*Glory to God in the highest*

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

The Lord be with you.  
 And also with you.  
 Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

## The Word of God

### The First Reading

1 Kings 19:15-16, 19-21

*Reader* A reading from First Kings.

The LORD said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Hear what the Spirit is saying to God’s people.  
 Thanks be to God. 🛎

*Read responsively by the first reader and the people.*

Protect me, O God, for I take refuge in you;  
I have said to the LORD, **“You are my Lord, my good above all other.”**

All my delight is upon the godly that are in the land,  
**upon those who are noble among the people.**

But those who run after other gods  
**shall have their troubles multiplied.**

Their libations of blood I will not offer,  
**nor take the names of their gods upon my lips.**

O LORD, you are my portion and my cup;  
**it is you who uphold my lot.**

My boundaries enclose a pleasant land;  
**indeed, I have a goodly heritage.**

I will bless the LORD who gives me counsel;  
**my heart teaches me, night after night.**

I have set the LORD always before me;  
**because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices;  
**my body also shall rest in hope.**

For you will not abandon me to the grave,  
**nor let your holy one see the Pit.**

You will show me the path of life;  
**in your presence there is fullness of joy, and in your right hand are pleasures for evermore.**

## The Second Reading

Galatians 5:1, 13-25

*Reader*            A reading from Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and

self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God. 🛎

*The people stand for the hymn and remain standing for the Gospel.*

**Hymn at the Sequence**

*Sung by all.*

*Like the murmur of the dove's song*

*Bridegroom*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

**The Gospel**

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

Sermon

Ms. Diana Gustafson

*The people stand and remain standing through the Prayers of the People.*

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann our Bishop, Randy our Rector, Javier our Spanish Language Missioner, and Diana our Seminarian;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.

Give to the departed eternal rest;  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You may add your own prayers at this time silently or aloud.

*The People may add their own petitions*

We pray for comfort, healing, courage and hope for Carol Clark, Helen Clark, Helen Jenkins, Carleton MacDonald, Homé Reitwiesner, Sarah Rubin, Peg Ruppel, Lea Ann Sampson, Nancy Snee, Janet Spencer, Lou Spencer, Fran Spina, Toshi Tanemura, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

*Priest*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession of Sin

*Leader*

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

*Leader and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## The Peace

The peace of the Lord be always with you.  
And also with you.

*The Ministers and People greet one another in the name of the Lord and are then seated.*

## Announcements

**Anthem at the Offertory**

*Sung by the choir.*

*The people stand.*

*(Note: If there is no choral anthem, remain seated. Stand at verse 3 of the following hymn.)*

## Hymn at the Presentation

*Sung by all.*

*All who hunger gather gladly*

*Holy Manna*

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
2. All who hun-ger, nev-er stran-gers, seek-er, be a  
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.  
lost and scat-tered in com-mun-ion's love have stood.  
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

## The Holy Communion

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus Qui Venit  
*Holy, holy, holy Lord: Sanctus*

*Sung by all.*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people kneel or stand.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Fraction Anthem**

*Sung by all.*

*Lamb of God: Agnus Dei*

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

*The people sit.*

**Administration of the Sacrament: All are welcome to the Lord's Table at Ascension.** To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

*Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.*

*If you need communion brought to you please let a member of the Welcome Team know.*

*Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

**Anthem at the Communion**

*Sung by the choir.*

**Prayer after Communion**

*The people kneel.*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.

**The Blessing**

Life is short, and we do not have too much time  
to gladden the hearts of those who travel the way with us.

So be swift to love, and make haste to be kind.

And may the blessing of the one who made us,  
who journeys with us, who breathes us into life moment by moment,

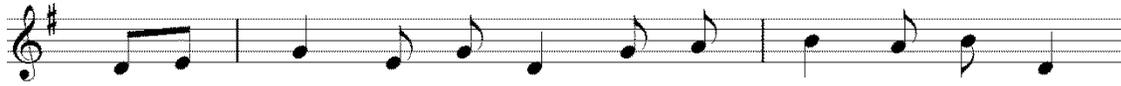
✠ Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

*The people stand.*

Hymn in Procession  
*How firm a foundation*

*Sung by all.*

*The Sacred Harp*



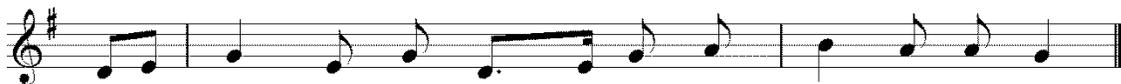
1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



## Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

## Closing Voluntary

*Praeludium*

Hermann Schroeder (1904-1984)

**PERMISSIONS**      *The Church's one foundation.* Words: Samuel John Stone (1839–1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876). Public Domain. Cantic 20, Glory to God: *Gloria in excelsis*; The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; and Fraction Anthem: Lamb of God: *Agnus Dei*. Music: Robert Powell (1932- ). Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-715039. *Like the murmur of the dove's song.* Words: Carl P. Daw, Jr. (1944- ). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Bridegroom*, Peter Cutts (1937- ). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-715039. *All who hunger gather gladly.* Words: Sylvia G. Dunstan (1955-1993). Copyright G.I.A. Publications Inc., Chicago, Illinois. Reprinted under OneLicense.net A-715039. Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm, *Columbian Harmony*, 1825. Public Domain. Lift up your hearts: *Sursum Corda*, service music from *The Hymnal 1982* copyright © 1985 Church Publishing Inc. Reprinted under OneLicense.net A-715039. *How firm a foundation.* Words: K. in John Rippon's Selection, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984). Public Domain. The Holy Eucharist: Rite II is from the *Book of Common Prayer* copyright © 1979 Church Publishing, Inc. Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

# Worship Leaders

	Today	Next Sunday
Readers	7:45 am Leslie Sanya 9:00 am Suzyn Gonzalez Carleton MacDonald 11:15 am Peg Ruppel 5:00 pm Howard Holland	Jean Cohn Susan Ahalt Betsy Hasegawa Anika Lalmansingh Pete Minderman
Prayers	7:45 am Leslie Sanya 9:00 am Gordon Donnelly	Jean Cohn Gary McLaughlin
Chalicians	7:45 am Wadai Dennis Sharon Hayden 9:00 am Jerry Pfadenhauer Diana Gustafson 11:15 am Page Salazar Laura Shay 5:00 pm Howard Holland	Wadai Dennis Sharon Hayden Sue Snay Sari Stoddard Rimie Sicard Georgana Maines Pete Minderman
Healing Prayer Ministers	7:45 am Diana Gustafson 9:00 am Javier Ocampo 11:15 am Peg Ruppel	Meredith Horan Susan McLaughlin Sarah Rubin
Acolytes	7:45 am Ron Hayden Aidan Douglas Jackson Douglas 9:00 am Manny Johnson Msangwa Ogada Nuelle Johnson	Raymond Chin Aidan Douglas Jackson Douglas Kofi Kwamena-Poh Alfred Wasikye Sam Mendimasa
Welcome Team	7:45 am Enid Cole Janet King 9:00 am Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke 11:15 am Sciou Broderick Peedy Terry	Don Cohn Jean Cohn Dorett Sutherland James Black Jonathan Black  Avin Lalmansingh Karl Didavi Clark Didavi
Flower Delivery	Adoma Baffoe Hawa Clemens	Eliane Dunn-Johnson Alice Padmore
Altar Guild	7:45 am Enid Cole Mardia Dennis 9:00 am Sarah Gallagher Kristin FitzPatrick  11:15 am Laura Shay Georgana Maines	Leslie Sanya Wadai Dennis Dorett Sutherland Margaret Joseph Dotty Pfadenhauer Laura Shay Georgana Maines
Altar Guild Unscheduled Services	7:45 am Team	9:00 am Team
Eucharistic Visitor	Jean Cohn Enid Cole	Barb Mansfield

**THE EPISCOPAL CHURCH OF THE ASCENSION**  
**205 SOUTH SUMMIT AVENUE**  
**GAITHERSBURG, MARYLAND 20877-2315**  
**PHONE: 301.948.0122 – FAX: 301.926.9012**  
**ECA@ASCENSIONMD.ORG**  
**WWW.ASCENSIONMD.ORG**

