



The Fifth Sunday after Pentecost
19 June AD 2016
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Spanish Language Missioner*
Jerrold Tidwell, *Minister of Music*
Diana Gustafson, *Seminarian*



Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.

A nursery for children up through age three is available all morning in the Main Building, Room 2.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

Within the service, the people read the parts in bold print.

The Entrance Rite

Opening Voluntary
Jesus, lead thou on

Paul Manz (1919-2009)

The people stand for the hymn and remain standing through the Collect of the Day.

Hymn in Procession

Sung by all.

O worship the King, all glorious above!

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

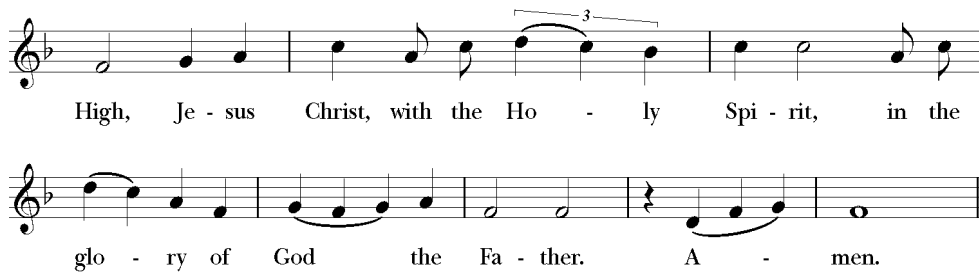
Gloria

Sung by all.

Glory to God in the highest

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

The Lord be with you.
And also with you.
 Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

The First Reading

1 Kings 19:1-4, 8-15a

Reader A reading from First Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

Hear what the Spirit is saying to God’s people.
Thanks be to God. 🛎

Read responsively by the first reader and the people.

As the deer longs for the water-brooks,
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?

My tears have been my food day and night,
while all day long they say to me, "Where now is your God?"

I pour out my soul when I think on these things:
how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving,
among those who keep holy-day.

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?

Put your trust in God;
for I will yet give thanks to him, who is the help of my countenance, and my God.

My soul is heavy within me;
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights
of Hermon.

One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.

The LORD grants his loving-kindness in the daytime;
in the night season his song is with me, a prayer to the God of my life.

I will say to the God of my strength, "Why have you forgotten me?
and why do I go so heavily while the enemy oppresses me?"

While my bones are being broken,
my enemies mock me to my face;

All day long they mock me
and say to me, "Where now is your God?"

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?

Put your trust in God;
for I will yet give thanks to him, who is the help of my countenance, and my God.

Reader A reading from Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.
Thanks be to God. 🛎

The people stand for the hymn and remain standing for the Gospel.

Hymn at the Sequence

Sung by all.

In Christ there is no East or West

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The Gospel

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Sermon

(The Rev.) Randy Lord-Wilkinson

The people stand and remain standing through the Prayers of the People.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann our Bishop, Randy our Rector, Javier our Spanish Language Missioner, and Diana our Seminarian;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You may add your own prayers at this time silently or aloud.

The People may add their own petitions

We pray for comfort, healing, courage and hope for Carol Clark, Helen Clark, Helen Jenkins, Sarah Rubin, Peg Ruppel, Lea Ann Sampson, Nancy Snee, Janet Spencer, Lou Spencer, Fran Spina, Toshi Tanemura, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

We give thanks for the life of William Thomas, in whose loving memory his daughter Nancy Carman has given altar flowers today.

Priest

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with

compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

Leader and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Hymn at the Offertory
One bread, one body

*Sung by all, seated.**

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and a more active treble line with chords and melodic fragments. There are repeat signs at the beginning of the first and second systems. The lyrics are: "One bread, one bod-y, one Lord of all, one cup of bless - ing which we bless. And we, though man - y, through-out the earth, We are one".

Last time ⊕

Last time ⊕

bod - y in this one Lord.

Last time: go to page 12.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

Go back to the beginning at the top of page 10.

* At the beginning of the third verse (“Grain for the fields”), all stand, and the gifts are brought forward.

⊕ CODA

Lord.

The people stand.

The Holy Communion

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus Qui Venit
Holy, holy, holy Lord: Sanctus

Sung by all.

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel or stand.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament

of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Sung by all.

Lamb of God: Agnus Dei

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Prayer after Communion

The people kneel.

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

The Blessing

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us, who breathes us into life moment by moment,
✠ Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

The people stand.

Hymn in Procession

Ye servants of God, your Master proclaim

Sung by all.

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Dismissal

Go in peace to love and serve the Lord.
 Thanks be to God.

Closing Voluntary

The Rejoicing, from Music for the Royal Fireworks, HWV 351 George Frideric Handel (1685-1759)

PERMISSIONS *O worship the King, all glorious above.* Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727). Public Domain. Cantic 20, Glory to God: *Gloria in excelsis*; The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; and Fraction Anthem: Lamb of God: *Agnus Dei*. Music: Robert Powell (1932-). Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-715039. *In Christ there is no East or West.* Words: John Oxenham (1852-1941), alt. Reprinted by permission of The American Tract Society, Garland, Texas. Music: *McKee*, African-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949). Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh. Reprinted under OneLicense.net A-715039. *One bread, one body.* Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Public Domain. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission. Reprinted under OneLicense.net A-715039. Lift up your hearts: *Sursum Corda*, service music from *The Hymnal 1982* copyright © 1985 Church Publishing Inc. Reprinted under OneLicense.net A-715039. *Ye servants of God, your Master proclaim.* Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947). Public Domain. The Holy Eucharist: Rite II is from the *Book of Common Prayer* copyright © 1979 Church Publishing, Inc. Scripture readings are from the *New Revised Standard Version* of The Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

| | Today | Next Sunday |
|---|---|---|
| Readers | 7:45 am Diana Gustafson 9:00 am Andrew Greene Christian Simpson 11:15 am Page Salazar 5:00 pm Christine Yankus-Eng | Leslie Sanya Suzy Gonzalez Carleton MacDonald Peg Ruppel Howard Holland |
| Prayers | 7:45 am Diana Gustafson 9:00 am Susan McLaughlin | Leslie Sanya Gordon Donnelly |
| Chalicians | 7:45 am Leslie Sanya Edna Leake 9:00 am Margaret Tellu Dotty Pfadenhauer 11:15 am Anika Lalmansingh Peg Ruppel 5:00 pm Christine Yankus-Eng | Wadai Dennis Sharon Hayden Jerry Pfadenhauer Diana Gustafson Page Salazar Laura Shay Howard Holland |
| Healing Prayer Ministers | 7:45 am Jean Cohn 9:00 am Randy Lord-Wilkinson 11:15 am Alex Langley | Diana Gustafson Javier Ocampo Peg Ruppel |
| Acolytes | 7:45 am Raymond Chin Aidan Douglas Jackson Douglas 9:00 am Alfred Wasikye Kayleigh Yankie Sam Mendimasa | Ron Hayden Aidan Douglas Jackson Douglas Manny Johnson Msangwa Ogada Nuelle Johnson |
| Welcome Team | 7:45 am Frank Sanya Wadai Dennis 9:00 am Swithin Kwamena-Poh Kevin Blanc Algernon Thomas 11:15 am Page Salazar Karl Didavi | Enid Cole Janet King Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke Sciou Broderick Peedy Terry |
| Flower Delivery | Alice Padmore Esther Sawyer | Adoma Baffoe Hawa Clemens |
| Altar Guild | 7:45 am Georgette Dennis 9:00 am Ophelia Yalley-Ogunro Esther Taylor Sari Stoddard 11:15 am Georgana Maines | Enid Cole Mardia Dennis Sarah Gallagher Kristin FitzPatrick Laura Shay Georgana Maines |
| Altar Guild Unscheduled Services | 11:15 am Team | 7:45 am Team |
| Eucharistic Visitor | Barb Mansfield Kate Foley | Jean Cohn Enid Cole |

Leadership at Ascension

Clergy

The Rev. Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Spanish Language Missioner*

Seminarian

Diana Gustafson

Musicians

Jerrold Tidwell, *Minister of Music*
Howard Hanson, *Musician, Service for Families with Small Children at 10:15 a.m.*
Samuel Munguia, *Musician, Spanish Language Service at 11:00 a.m.*
Eric O'Loughlin, *Musician, 5:00 p.m. Service*

Wardens

Betsy Hasegawa, *Senior Warden*
Janet King, *Junior Warden*

Vestry

2017: Denise Lionetti, Najma Stubblefield, Paul Whitmore
2018: Maria Estela Rodriguez, Avin Lalmansingh, Gary McLaughlin
2019: Rose Buck, Zadinga Ogada, John Pruessner
Sari Stoddard, *Clerk of the Vestry*
Howard Holland, *Treasurer*

Mission Area Leaders

Zadinga Ogada, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Howard Holland, *Finance*
Paul Boynton, *Outreach*
Randy Lord-Wilkinson, *Pastoral Care*
Jean Cohn, *Personnel*
Carleton MacDonald, *Worship*

Delegates to Diocesan Convention

Kristen Keating, Carleton MacDonald, Sue Snay
Alternate: Mardia Dennis

Staff

Kathy Van Arnum, *Office Coordinator*
Pia Leaman, *Communications*
Gisèle Lachance, *Nursery Director*
Betty LaVern, *Sexton*

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