



The Day of Pentecost
15 May AD 2016
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Spanish Language Missioner*
Jerrold Tidwell, *Minister of Music*
The Rev. Deacon Kate Siberine and Diana Gustafson, *Seminarians*



Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.

A nursery for children up through age three is available all morning in the Main Building, Room 2.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

Within the service, the people read the parts in bold print.

**The Episcopal Church of the Ascension
Gaithersburg, Maryland**

The Entrance Rite

Opening Voluntary

Choral varie sur Veni creator spiritus (1, 2, 3)

Maurice Durufle (1902-1986)

The people remain seated.

Introit

Come down, O Love divine

Sung by the choir.

Down Ampney, Ralph Vaughan Williams (1872-1958)

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;

O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

Bianco da Siena (?-1434?), tr. Richard Frederick Littledale (1833-1890), alt.

The people stand for the hymn and remain standing through the Collect of the Day.

Hymn in Procession

Hail thee festival day!

Sung by all.

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* grace. **2**

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

Alleluia. Christ is risen.
 The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Sung by all.

Glory to God in the highest

William Mathias

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.
And also with you.
 Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

The First Reading

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Hear what the Spirit is saying to God's people.

Thanks be to God. 🛎

Psalm 104:25-35, 37

Benedic, anima mea

Read responsively by the first reader and the people.

O LORD, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.

There move the ships, and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the LORD as long as I live;
I will praise my God while I have my being.

May these words of mine please him;
I will rejoice in the LORD.

Bless the LORD, O my soul.
Hallelujah!

The Second Reading

Romans 8:14-17

Reader A reading from Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God’s people.
Thanks be to God. 🛎

The people stand for the hymn and remain standing for the Gospel.

Hymn at the Sequence *Veni Sancte Spiritus*

Sung by all.

The musical score is written in G major (one sharp) and 6/8 time. It consists of four staves. The first two staves are for a four-part setting (Soprano, Alto, Tenor, Bass) with lyrics: "Ve - ni San - cte Spi - ri - tus." The third staff is for the Cantor with lyrics: "1. Come, Ho - ly Spir - it, from heav - en shine forth". The fourth staff continues the Cantor's part with lyrics: "with your glo - rious light. Ve - ni San - cte Spi - ri - tus." The score includes repeat signs and a double bar line at the end.

2. Come from the four winds, O Spir - it, come breath of God; dis -
 perse the shad - ows ov - er us, re - new and strength - en your
 peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

The Gospel

John 14:8-17

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Sermon

The Rev. Deacon Kate Siberine

The people stand and remain standing through the Prayers of the People.

The Baptismal Covenant

Celebrant
People

Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant
People

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant
People

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant
People

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Celebrant
People

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Celebrant
People

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Celebrant
People

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Celebrant
People

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

The Prayers of the People

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Mariann our Bishop, Randy our Rector, Javier our Spanish Language Missioner, and Kate and Diana our Seminarians;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. You may add your own prayers at this time silently or aloud.

The People may add their own petitions

We pray for comfort, healing, courage and hope for Rose Boynton, Carol Clark, Alvaro Gonzalez, Marguerite Johnson, Sarah Rubin, Nancy Snee, Janet Spencer, Lou Spencer, Fran Spina, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

We give thanks for those who were confirmed yesterday at the Cathedral, Alice Bennett, Grace Bennett, Jerry Fitzpatrick, Fayemi Johnson, Wendy Quijada, and Alfred Wasikye.

Priest

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Leader

Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

Leader and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord and are then seated.

Announcements

Anthem at the Offertory

I will praise thee, alleluia!

Sung by the choir.

Peter I. Tchaikowsky (1840-1893)

I will praise Thee, O God,
among the people and among the nations,
unto Thee will I sing.
Alleluia.

Be thou merciful to me,
for my soul trusteth in thee.
Alleluia.

The people stand.

Hymn at the Presentation (all verses)
Peace before us

Sung by all.

1. Peace be - fore us, peace be - hind us,
2. Love be - fore us, love be - hind us,
3. Light be - fore us, light be - hind us,
4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. _____ Peace with - in us,
love un - der our feet. _____ Love with - in us,
light un - der our feet. _____ Light with - in us,
Christ un - der our feet. _____ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. _____
love o - ver us, let all a - round us be love. _____
light o - ver us, let all a - round us be light. _____
Christ o - ver us, let all a - round us be Christ. _____

6. peace. _____ Let all a - round us be peace. _____

6. Let all a - round us be peace. _____

5. Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
6. Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace. (three times)

Sanctus and Benedictus Qui Venit
Holy, holy, holy Lord: Sanctus

Sung by all.

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

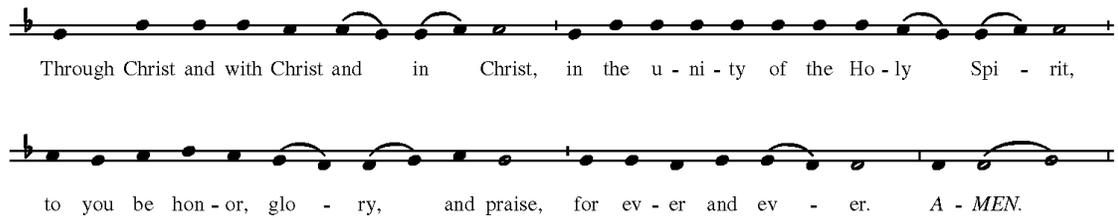
The people kneel or stand.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

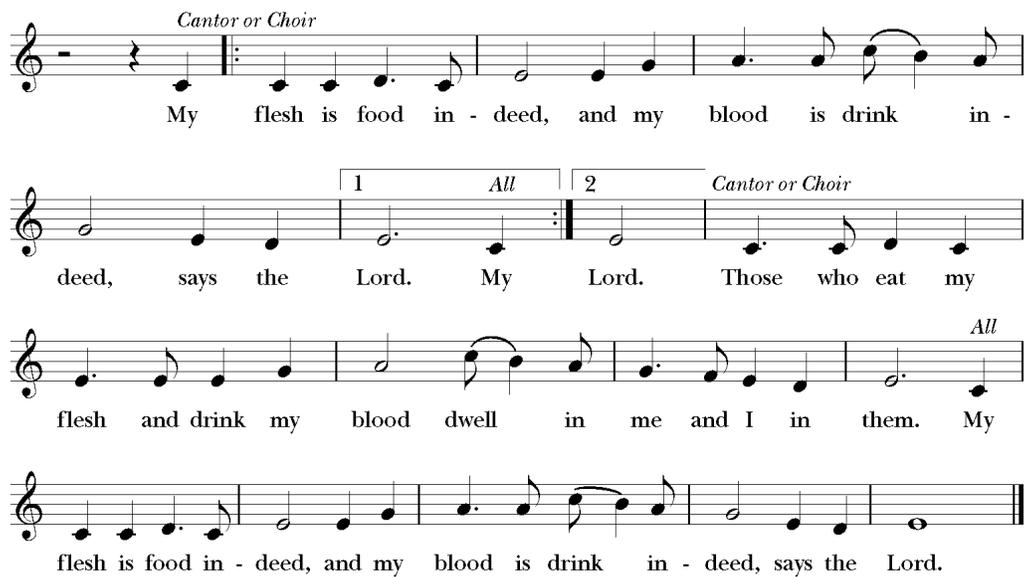
A period of silence is kept.

Fraction Anthem

Sung by all.

Ray W. Urwin

My flesh is food indeed



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Anthem at the Communion

With a voice of singing

Sung by the choir.

Martin Shaw (1875-1958)

With a voice of singing,
declare ye this, and let it be heard,
Alleluia.
Utter it even to the ends of the earth.
The Lord hath delivered his people,
Alleluia.

O be joyful in God, all ye lands,
O sing praises to the honor of his name,
make his praise to be glorious.
With a voice of singing,
declare ye this, and let it be heard,
Alleluia.

Martin Shaw, from Isaiah 48:20 and Psalm 66:1

Prayer after Communion

The people kneel.

Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Choral Benediction
A prayer of St. Patrick

Sung by the choir.

John Rutter (1945-)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,

Christ above me, Christ beneath me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

St. Patrick (372-466),
tr. by Cecil Frances Alexander (1818-1895)

The Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The people stand.

Hymn in Procession

Sung by all.

Gracious Spirit, give your servant

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -
mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.
ag - i - na - tion, hope's re - new - ing, love's de - light.
world be - hold you, find your love, your truth, your light.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

Closing Voluntary

Choral varie sur Veni creator spiritus (Finale)

Maurice Durufle

PERMISSIONS *Hail thee, festival day.* Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press. Reprinted under OneLicense.net A-715039. Cantic 20, Glory to God: *Gloria in excelsis*. Music: William Mathias (1934-1992). Copyright © 1976, Oxford University Press, Inc. Reprinted under OneLicense.net A-715039. *Veni Sancte Spiritus*. Words: Pentecost Sequence: Taizé Community, 1978. Music: Jacques Berthier (1923-1994). Copyright © G.I.A. Publications, Inc. Reprinted under OneLicense.net A-715039. *Peace before us*. Words: David Haas (1957-), based on a Navaho prayer. Music: David Haas. Copyright © 1987 G.I.A. Publications, Inc. Reprinted under OneLicense.net A-715039. Lift up your hearts: *Sursum Corda*, service music from *The Hymnal 1982* © 1985 Church Publishing Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: William Mathias (1934-1992). Copyright © 1976, Oxford University Press, Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist II, Fraction Anthem: *My flesh is food indeed*. Music: Ray W. Urwin (1950-). Copyright © 1984, Ray W. Urwin. Used by permission. Reprinted under OneLicense.net A-715039. *Gracious Spirit, give your servants*. Words: Carl P. Daw, Jr. (1944-). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991). Copyright © Hope Publishing Company, Carol Stream, Illinois. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Rite II is from the *Book of Common Prayer* © 1979 Church Publishing, Inc.; the Blessing is from the *Book of Occasional Services 2003* copyright © 2004 The Church Pension Fund; scripture readings are from the *New Revised Standard Version* of The Bible.

Worship Leaders

	Today	Next Sunday
Readers	7:45 am Jackson Douglas 9:00 am Diana Gustafson Sue Snay 11:15 am Kendall Anderson 5:00 pm Rebecca Smith-Kevern	Jean Cohn Andrew Greene Susan McLaughlin Peedy Terry Christine Yankus-Eng
Prayers	7:45 am Jackson Douglas 9:00 am Gary McLaughlin	Jean Chon Betsy Hasegawa
Chalicians	7:45 am Leslie Sanya Diana Gustafson 9:00 am Margaret Tellu Swithin Kwamena-Poh 11:15 am Anika Lalmansingh Laura Shay 5:00 pm Rebecca Smith-Kevern	Enid Cole Sharon Hayden Major Clemens Jerry Pfadenhauer Georgana Maines Page Salazar Christine Yankus-Eng
Healing Prayer Ministers	7:45 am Meredith Horan 9:00 am Diana Gustafson 11:15 am Alex Langley	Lisa Murdock Javier Ocampo Laura Shay
Acolytes	7:45 am Ron Hayden Aidan Douglas Jackson Douglas 9:00 am Alfred Wasikye Kofi Dickson Lisa Dickson	Raymond Chin Aidan Douglas Jackson Douglas Kofi Kwamena-Poh Kayleigh Yankie Sam Mendimasa
Welcome Team	7:45 am Don Cohn Jean Cohn 9:00 am Nii Armah Akuete Ruby King Charles Dickson 11:15 am Page Salazar Clark Didavi	Enid Cole Janet King Swithin Kwamena-Poh Keevin Blanc Algernon Thomas Sciou Broderick Peedy Terry
Flower Delivery	Alice Padmore Esther Sawyer	Adoma Baffoe Hawa Clemens
Altar Guild	7:45 am Enid Cole Mardia Dennis 9:00 am Caryl Thomas Adoma Baffoe Dotty Pfadenhauer 11:15 am Lynne Shaer Georgana Maines	Leslie Sanya Wadai Dennis Ophelia Yalley-Ogunro Esther Taylor Sari Stoddard Anika Lalmansingh Avin Lalmansingh
Altar Guild Unscheduled Services	7:45 am Team	9:00 am Team
Eucharistic Visitor	Pamela Irons-Forth Kate Foley	Barb Mansifeld Enid Cole

Leadership at Ascension

Clergy

The Rev. Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Spanish Language Missioner*

Seminarians

The Rev. Deacon Kate Siberine
Diana Gustafson

Musicians

Jerrold Tidwell, *Minister of Music*
Howard Hanson, *Musician, Service for Families with Small Children at 10:15 a.m.*
Samuel Munguia, *Musician, Spanish Language Service at 11:00 a.m.*
Eric O'Loughlin, *Musician, 5:00 p.m. Service*

Wardens

Enid Cole, *Senior Warden*
Betsy Hasegawa, *Junior Warden*

Vestry

2017: Denise Lionetti, Najma Stubblefield, Paul Whitmore
2018: Janet King, Avin Lalmansingh, Gary McLaughlin
2019: Rose Buck, Zadinga Ogada, John Pruessner
Sari Stoddard, *Clerk of the Vestry*
Howard Holland, *Treasurer*

Mission Area Leaders

Zadinga Ogada, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Howard Holland, *Finance*
Paul Boynton, *Outreach*
Randy Lord-Wilkinson, *Pastoral Care*
Jean Cohn, *Personnel*
Carleton MacDonald, *Worship*

Delegates to Diocesan Convention

Kristen Keating, Carleton MacDonald, Sue Snay
Alternate: Mardia Dennis

Staff

Kathy Van Arnum, *Office Coordinator*
Pia Leaman, *Communications*
Gisèle Lachance, *Nursery Director*
Betty LaVern, *Sexton*

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