



The Twenty-first Sunday after Pentecost
9 October AD 2016
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jason Cutshall, *Seminarian*
Jerrold Tidwell, *Minister of Music*



Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.

A nursery for children up through age three is available from 8:30 a.m. to 12:30 p.m. in the Main Building, Room 2.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

Within the service, the people read the parts in bold print.

The Episcopal Church of the Ascension
Gaithersburg, Maryland

The Entrance Rite

Organ Voluntary

Mein Jesu, der du mich (Op. 122, No. 1)

Johannes Brahms (1833-1897)

The people remain seated.

Introit

Psalm 139

Sung by the choir.

Paul Kelley (1960-)

Lord, you have searched me and known me,
You know my thoughts from afar.
Before a word is on my tongue,
You know it, completely, O Lord.

When I rise up to the heavens,
Your hand is there to guide me.
When I rise up on the wings of dawn,
Your hand, O Lord, will hold me fast.

The people stand for the hymn and remain standing through the Collect of the Day.

Hymn in Procession

Give praise and glory unto God

Sung by all.

Du Lebensbrot Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Sung by all.

Glory to you, Lord God of our fathers

John Rutter

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!
high - ly ex - alt you for ev - er.

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Word of God

The First Reading

Jeremiah 29:1,4-7

Reader A reading from Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people.
Thanks be to God. 🛎

Psalm 66:1-11 *Jubilate Deo*

Read responsively by the first reader and the people.

Be joyful in God, all you lands;
sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds!
because of your great strength your enemies cringe before you.

All the earth bows down before you,
sings to you, sings out your Name."

Come now and see the works of God,
how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot,
and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations;
let no rebel rise up against him.

Bless our God, you peoples;
make the voice of his praise to be heard;

Who holds our souls in life,
and will not allow our feet to slip.

For you, O God, have proved us;
you have tried us just as silver is tried.

You brought us into the snare;
you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water;
but you brought us out into a place of refreshment.

The Second Reading

2 Timothy 2:8-15

Reader A reading from Second Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to God's people.
Thanks be to God. 🛎

The people stand for the hymn and remain standing for the Gospel.

Hymn at the Sequence

Sung by all.

St. Thomas (Williams)

O bless the Lord, my soul!

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

The Gospel

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Sermon

(The Rev.) Randy Lord-Wilkinson

The people stand and remain standing through the Prayers of the People.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Mariann our Bishop, Randy and Javier, our clergy, Jason, our seminarian, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. You may add your own prayers at this time silently or aloud.

We pray for comfort, healing, courage and hope for Monica Koenig Caphart, Caleb Felch, Jeanne and Tom Thiele, Fe Wlotzko, and all those who, in this transitory life, are in trouble, sorrow, need,

sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. You may offer your own prayers of thanksgiving at this time.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All kneel. Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;**

**and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

The peace of the Lord be always with you.
And also with you.

All greet one another in the name of the Lord and are then seated.

Announcements

Anthem at the Offertory

Look at the world

Sung by the choir.

John Rutter (1945-)

Look at the world, everything all around us:
Look at the world, and marvel every day.
Look at the world, so many joys and wonders,
So many miracles along our way.

Refrain

*Praise to thee, O Lord, for all creation,
Give us thankful hearts, that we may see:
All the gifts we share, and every blessing,
All things come of thee.*

Look at the earth bringing forth fruit and flower;
Look at the sky, the sunshine and the rain,
Look at the hills, look at the trees and mountains,
Valley and flowing river, field and plain:

Refrain

Think of the spring, think of the warmth of
summer
Bringing the harvest before the winter's cold.
Everything grows, everything has a season,
Till it is gathered to the Father's fold:

Refrain

Every good gift, all that we need and cherish
Comes from the Lord in token of his love;
We are his hands, stewards of all his bounty,
His is the earth, and his the heavens above:

Refrain

John Rutter

The people stand.

Hymn at the Presentation

God of mercy, God of grace

Sung by all.

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing, glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

The Holy Communion

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus Qui Venit
Holy, holy, holy Lord: Sanctus

Sung by all.

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has the lyrics "Ho - san - na in the high -" and the second system has "est, ho - san - na in the high - est". The music is written in a key with one flat (B-flat) and a common time signature (C). The vocal line is in a soprano or alto range, and the piano accompaniment is in a lower range. The score is written on a grand staff with a treble clef for the vocal line and a bass clef for the piano accompaniment.

The people kneel or stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Sung by all.

The disciples knew the Lord Jesus

Mark Sedio

The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. The dis - ci - ples knew the Lord Je - sus in the
break - ing of the bread. The bread which we break, al - le -
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread. One
bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.

Anthem at the Communion

Sung by the choir.

Paul Kelley (1960-)

Hear, O Israel

Elohenu, Adonai.

Hear, O Israel, the Lord our God is One.

Elohenu, Adonai.

Deuteronomy 6:4

Sending Forth of Eucharistic Visitor

when at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People We who are many are one body because we all share one bread and one cup.

Prayer after Communion

The people kneel.

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Choral Benediction

Sung by the choir.

God be with you till we meet again

Ralph Vaughan Williams (1872-1958)

God be with you till we meet again;
by his counsels guide, uphold you,
with his sheep securely fold you;
God be with you till we meet again.

Jeremiah E. Rankin (1828-1903)

The Blessing

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us, who breathes us into life moment by moment,
✠ Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

The people stand.

Hymn in Procession

Sung by all.

The head that once was crowned with thorns

St. Magnus

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Organ Voluntary
Partita on St. Anne

Paul Manz (1919-2009)

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Worship Leaders

| | Today | Next Week | | |
|---|----------|---|--|------|
| Readers | 7:45 am | Jason Cutshall | Enid Cole | |
| | 9:00 am | Barb Mansfield Susan Ahalt | Andrew Greene Chris Ruggeri | |
| | 11:15 am | Sarah Rubin | Kendall Anderson | |
| | 5:00 pm | Dora Kreitzer | Christine Yankus-Eng | |
| Prayers | 7:45 am | Jason Cutshall | Enid Cole | |
| | 9:00 am | Gordon Donnelly | John Pruessner | |
| Chalicians | 7:45 am | Jason Cutshall Leslie Sanya | Edna Leake Wadai Dennis | |
| | 9:00 am | Nancy Carman Cynthia Perley | Margaret Tellu Jerry Pfadenhauer | |
| | 11:15 am | Rimie Sicard Jason Cutshall | Kirk Fitch Anika Lalmansingh | |
| | 5:00 pm | Dora Kreitzer | Christine Yankus-Eng | |
| Healing Prayer Ministers | 7:45 am | Lisa Murdock | Jason Cutshall | |
| | 9:00 am | Jason Cutshall | Javier Ocampo | |
| | 11:15 am | Alex Langley | Sarah Rubin | |
| Acolytes | 7:45 am | Raymond Chin Aidan Douglas | Ron Hayden Aidan Douglas | |
| | 9:00 am | Kofi Kwamena-Poh Manny Johnson Nuelle Johnson | Alfred Wasikye Gary McLaughlin Roberta Taylor | |
| Welcome Team | 7:45 am | Frank Sanya Meredith Horan | Enid Cole Florence Sirleaf | |
| | 9:00 am | Swithin Kwamena-Poh Kevin Blanc Algernon Thomas | Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke | |
| | 11:15 am | Sciou Broderick Peedy Terry Emmanuel Nwankwo | Avin Lalmansingh Karl Didavi Clark Didavi | |
| Flower Delivery | | Adoma Baffoe Hawa Clemens | Eliane Dunn-Johnson Alice Padmore | |
| Altar Guild | 7:45 am | Enid Cole Mardia Dennis | Leslie Sanya Wadai Dennis | |
| | 9:00 am | Nancy Carman Cynthia Perley | Dorett Sutherland Adoma Baffoe | |
| | 11:15 am | Georgana Maines | Laura Shay | |
| Altar Guild Unscheduled Services | 9:00 am | Team | 11:15 am | Team |
| Eucharistic Visitor | | Javier Ocampo | Kate Foley Jean Cohn | |

Leadership at Ascension

Clergy

The Rev. Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jason Cutshall, *Seminarian*

Musicians

Jerrold Tidwell, *Minister of Music*
Howard Hanson, *Musician, Service for Families with Small Children at 10:15 a.m.*
Samuel Munguia, *Musician, Spanish Language Service at 11:00 a.m.*
Eric O'Loughlin, *Musician, 5:00 p.m. Service*

Wardens

Betsy Hasegawa, *Senior Warden*
Janet King, *Junior Warden*

Vestry

2017: Denise Lionetti, Najma Stubblefield, Paul Whitmore
2018: Avin Lalmansingh, Gary McLaughlin, Maria Estela Rodriguez
2019: Rose Buck, Zadinga Ogada, John Pruessner
Sari Stoddard, *Clerk of the Vestry*
Howard Holland, *Treasurer*

Mission Area Leaders

Zadinga Ogada, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Howard Holland, *Finance*
Paul Boynton, *Outreach*
Randy Lord-Wilkinson, *Pastoral Care*
Jean Cohn, *Personnel*
Carleton MacDonald, *Worship*

Delegates to Diocesan Convention

Kristen Keating, Carleton MacDonald, Sue Snay
Alternate: Mardia Dennis

Staff

Kathy Van Arnum, *Parish Administrator*
Carol Bruno, *Interim Media Specialist*
Open, *Nursery Coordinator*



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