



The Nineteenth Sunday after Pentecost
25 September AD 2016
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jason Cutshall, *Seminarian*
Jerrold Tidwell, *Minister of Music*



Welcome to Ascension!

For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.

A nursery for children up through age three is available from 8:30 a.m. to 12:30 p.m. in the Main Building, Room 2.

Please silence your audible devices.

Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.

Within the service, the people read the parts in bold print.

The Episcopal Church of the Ascension
Gaithersburg, Maryland

The Entrance Rite

Organ Voluntary

Psalm 119

Benedetto Marcello (1686-1739)

The people remain seated.

Introit

Forever will I sing

Sung by the choir.

Paul Kelley (1960-)

Forever will I sing, O Lord, this joyous day.
Sing praises to the one who gave his life for us.
By his dear blood, washed from my sin.
And sent us free, no longer captive in death.
Forever live, live now in love,
love as we ought.
Alleluia.

Paul Kelley

The people stand for the hymn and remain standing through the Collect of the Day.

Hymn in Procession

Crown him with many crowns

Sung by all.

Diademata

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to you, Lord God of our fathers

Sung by all.

John Rutter

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di-ance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect of the Day

The Lord be with you.
 And also with you.
 Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

The First Reading

Amos 6:1a,4-7

Reader A reading from Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Hear what the Spirit is saying to God's people.

Thanks be to God. 🛎

Psalm 91:1-6, 14-16 *Qui habitat*

Read responsively by the first reader and the people.

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold,
my God in whom I put my trust."

He shall deliver you from the snare of the hunter
and from the deadly pestilence.

He shall cover you with his pinions,
and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him,
and show him my salvation.

Reader A reading from First Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear what the Spirit is saying to God's people.

Thanks be to God. 🕊

The people stand for the hymn and remain standing for the Gospel.

Hymn at the Sequence

Sung by all.

Awake, my soul, stretch every nerve

Siroë

1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Sermon

Jason Cutshall, *Seminarian*

The people stand and remain standing through the Prayers of the People.

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and
 glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Mariann our Bishop, Randy and Javier, our clergy, Jason, our seminarian, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. You may add your own prayers at this time silently or aloud.

We pray for comfort, healing, courage and hope for Monica Koenig Caphart, Helen Clark, Joseph Ellis, Caleb Felch, George Johnson, Janet Spencer, Lou Spencer, Fran Spina, Jeanne and Tom Thiele, Fe Wlotzko, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. You may offer your own prayers of thanksgiving at this time.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Jackie Waleen and Krista Marting, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All kneel. Silence may be kept.

Leader and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,

the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

The peace of the Lord be always with you.
And also with you.

All greet one another in the name of the Lord and are then seated.

Announcements

Anthem at the Offertory
Jesu, grant me this I pray

Sung by the choir.
Charles Herbert Kitson (1874-1944)

Jesu, grant me this, I pray,
Ever in Thy heart to stay:
Let me evermore abide
Hidden in Thy wounded side.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In Thy heart and wounded side.

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In Thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from Thee:
Dying let me still abide
In Thy heart and wounded side.

Sir Henry Williams Baker (1821-1877), from the Latin

The people stand.

Hymn at the Presentation
Praise to God, immortal praise

Sung by all.

Dix

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise to God, im - mor - tal praise, for the love that crowns our days; boun-teous source of ev - ery joy, let thy praise our tongues em - ploy: all to thee, our God, we owe, source whence all our bless - ings flow." The piano accompaniment features a steady bass line with chords that support the vocal melody.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The people kneel or stand.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

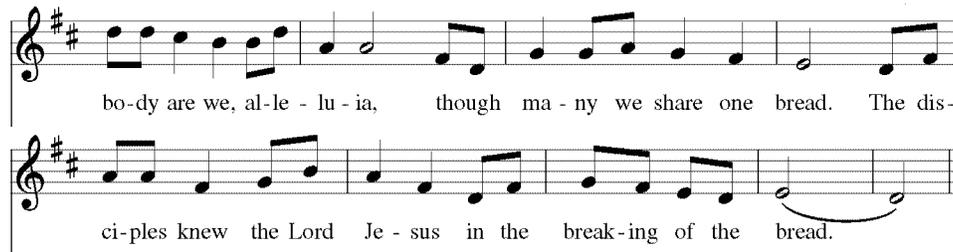
Fraction Anthem

Sung by all.

The disciples knew the Lord Jesus

Mark Sedio

The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. The dis - ci - ples knew the Lord Je - sus in the
break - ing of the bread. The bread which we break, al - le -
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread. One



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

Administration of the Sacrament: *All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.*

Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.

If you need communion brought to you please let a member of the Welcome Team know.

Healing Prayers: *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

Anthem at the Communion

Sing me to heaven

Sung by the choir.

Daniel Gawthrop (1949-)

In my heart's sequestered chambers
lie truths stripped of poet's gloss.
Words alone are vain and vacant
and my heart is mute.

If you would mourn me and bring me to God,
sing me a requiem, sing me to heaven.

In response to aching silence
memory summons half-heard voices,
and my soul finds primal eloquence
and wraps me in song.

Touch in me all love and passion, pain and
pleasure,
Touch in me grief and comfort, love and passion,
pain and pleasure.

If you would comfort me, sing me a lullaby.
If you would win my heart, sing me a love song.

Sing me a lullaby, a love song, a requiem.
Love me, comfort me, bring me to God;
Sing me a love song, sing me to heaven.

Jane Griner

Sending Forth of Eucharistic Visitor

when at this service

Celebrant We send you forth bearing these holy gifts that those whom you visit may share with us in the communion of Christ's body and blood.

People We who are many are one body because we all share one bread and one cup.

Prayer after Communion

The people kneel.

Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Choral Benediction

The Lord bless you and keep you

Sung by the choir.

Peter C. Lutkin (1858-1931)

The Lord bless you and keep you,
The Lord lift his countenance upon you
and give you peace.

The Lord make his face to shine upon you,
and be gracious unto you.
Amen.

Numbers 6:24-26

The Blessing

Life is short, and we do not have too much time
to gladden the hearts of those who travel the way with us.
So be swift to love, and make haste to be kind.
And may the blessing of the one who made us,
who journeys with us, who breathes us into life moment by moment,
✠ Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

The people stand.

Hymn in Procession
Ye holy angels bright

Sung by all.

Darwall's 148th

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and
1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy
through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.
song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Organ Voluntary

Hyfrydol, from Three Welsh Hymn Tunes

Ralph Vaughan Williams (1872-1958)

PERMISSIONS *Crown him with many crowns.* Words: Matthew Bridges (1800–1894). Public Domain. Music: *Diademata*, George Job Elvey (1816–1893); desc. Richard Proulx (1937-2010). Descant copyright © 1970, Augsburg Publishing House. Used by permission. Reprinted under OneLicense.net A-715039. Canticle 13, A Song of Praise: *Benedictus es, Domine.* Music: John Rutter (1945-). Copyright © 1985, Oxford University Press, Inc. Reprinted under OneLicense.net A-715039. *Awake, my soul, stretch every nerve.* Words: Philip Doddridge (1702-1751). Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815. Public Domain. *Praise to God, immortal praise.* Words: Anna Laetitia Barbauld (1743–1825) Music: *Dix*, melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889); harm. *The English Hymnal*, 1916. Public Domain. Lift up your hearts: *Sursum Corda*, service music from *The Hymnal 1982* copyright © 1985 Church Publishing Inc. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Holy, Holy, Holy: *Sanctus.* Music: Grayson Warren Brown (1948-), *A Mass for a Soulful People.* Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net A-715039. The Holy Eucharist: Fraction Anthem: *The disciples knew the Lord Jesus.* Music: Mark Sedio (1954-). Copyright © 1996, Mark Sedio. All Rights Reserved. Used by permission. Reprinted under OneLicense.net A-715039. *Ye holy angels bright.* Words: Richard Baxter (1615–1691); rev. John Hampden Gurney (1802–1862). Public Domain. Music: *Darwall's 148th*, melody and bass John Darwall (1731–1789); harm. William Henry Monk (1823–1889), alt.; desc. Sydney Hugo Nicholson (1875–1947). Descant by permission of Hymns Ancient & Modern Limited. Reprinted under OneLicense.net A-715039. The cover art is reprinted with permission from *Icon Two: Visual Images for Every Sunday*, copyright © 2004 Augsburg Fortress. The Holy Eucharist: Rite II is from the *Book of Common Prayer* copyright © 1979 Church Publishing, Inc.; Eucharistic Prayer 2 is from *Enriching Our Worship 1* © 1998 Church Pension Fund. Scripture readings are from the *New Revised Standard Version of The Bible*, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Leaders

	Today	Next Sunday
Readers	7:45 am Leslie Sanya 9:00 am Andrew Greene Susan McLaughlin 11:15 am Alex Langley 5:00 pm Pete Minderman	Jean Cohn Alvaro Gonzalez Marsha Sutherland Sarah Rubin Jason Cutshall
Prayers	7:45 am Leslie Sanya 9:00 am Gary McLaughlin	Jean Cohn Suzy Gonzalez
Chalicians	7:45 am Edna Leake Wadai Dennis 9:00 am Swithin Kwamena-Poh Sari Stoddard 11:15 am Sarah Rubin Peg Ruppel 5:00 pm Pete Minderman	Sharon Hayden Enid Cole Jason Cutshall Major Clemens Laura Shay Georgana Maines Jason Cutshall
Healing Prayer Ministers	7:45 am Jean Cohn 9:00 am Susan McLaughlin 11:15 am Laura Shay	Meredith Horan Randy Lord-Wilkinson Jason Cutshall
Acolytes	7:45 am Raymond Chin Aidan Douglas 9:00 am Kofi Kwamena-Poh Msangwa Ogada	Ron Hayden Aidan Douglas Lisa Dickson Richard McFarland Robert Taylor
Welcome Team	7:45 am Herald Douglas Lisa Murdock 9:00 am Dorett Sutherland James Black Jonathan Black 11:15 am Avin Lalmansingh Karl Didavi Clark Didavi	Janet King Wadai Dennis Nii Armah Akuete Ruby King Charles Dickson Alex Langley Alice Padmore Kendall Anderson
Flower Delivery	Hawa Clemens Eliane Dunn-Johnson	Alice Padmore Esther Sawyer
Altar Guild	7:45 am Leslie Sanya Wadai Dennis 9:00 am Cynthia Perley Liz Lennon 11:15 am Anika Lalmansingh Avin Lalmansingh	Georgette Dennis Ophelia Yalley-Ogunro, Esther Taylor Joyce Bvumbe
Altar Guild Unscheduled Services	11:15 am Team	7:45 am Team
Eucharistic Visitor	Randy Lord-Wilkinson Enid Cole	Barb Mansfield

Leadership at Ascension

Clergy

The Rev. Randy Lord-Wilkinson, *Rector*
The Rev. Javier García Ocampo, *Assistant to the Rector*
Jason Cutshall, *Seminarian*

Musicians

Jerrold Tidwell, *Minister of Music*
Howard Hanson, *Musician, Service for Families with Small Children at 10:15 a.m.*
Samuel Munguia, *Musician, Spanish Language Service at 11:00 a.m.*
Eric O'Loughlin, *Musician, 5:00 p.m. Service*

Wardens

Betsy Hasegawa, *Senior Warden*
Janet King, *Junior Warden*

Vestry

2017: Denise Lionetti, Najma Stubblefield, Paul Whitmore
2018: Avin Lalmansingh, Gary McLaughlin, Maria Estela Rodriguez
2019: Rose Buck, Zadinga Ogada, John Pruessner
Sari Stoddard, *Clerk of the Vestry*
Howard Holland, *Treasurer*

Mission Area Leaders

Zadinga Ogada, *Christian Formation for Children*
Angie Hight-Walker, *Christian Formation for Youth*
Ted Bedell, *Facilities*
Howard Holland, *Finance*
Paul Boynton, *Outreach*
Randy Lord-Wilkinson, *Pastoral Care*
Jean Cohn, *Personnel*
Carleton MacDonald, *Worship*

Delegates to Diocesan Convention

Kristen Keating, Carleton MacDonald, Sue Snay
Alternate: Mardia Dennis

Staff

Kathy Van Arnum, *Office Coordinator*
Carol Bruno, *Media Specialist*
Magda Tosta, *Nursery Coordinator*
Open, *Sexton*

THE EPISCOPAL CHURCH OF THE ASCENSION
205 SOUTH SUMMIT AVENUE
GAITHERSBURG, MARYLAND 20877-2315
PHONE: 301.948.0122 – FAX: 301.926.9012
ECA@ASCENSIONMD.ORG
WWW.ASCENSIONMD.ORG

