



The Eighteenth Sunday after Pentecost  
18 September AD 2016  
9:00 a.m. Holy Eucharist

(The Rev.) Randy Lord-Wilkinson, *Rector*  
The Rev. Javier García Ocampo, *Assistant to the Rector*  
Jason Cutshall, *Seminarian*  
Jerrold Tidwell, *Minister of Music*



*Welcome to Ascension!*

*For more information about our community, fill out a welcome card, found at either end of the pews, or take one of our welcome packets from the welcome table in the Narthex.*

*A nursery for children up through age three is available from 8:30 a.m. to 12:30 p.m. in the Main Building, Room 2.*

*Please silence your audible devices.*

*Beginning ten minutes before the service, please help us create a contemplative space by refraining from cell phone use or loud conversation.*

*Within the service, the people read the parts in bold print.*

**The Episcopal Church of the Ascension  
Gaithersburg, Maryland**

# The Entrance Rite

Organ Voluntary  
*Canon in B major*

Robert Schumann (1810-1856)

*The people remain seated.*

Introit  
*Come unto me*

*Sung by the choir.*

Paul Kelley (1960- )

Come unto me, lay your burdens down,  
Come unto me, ye who seek my strength.  
Come unto me, and gather in my name,  
As we break the bread,  
as we drink the wine  
in the name of God,  
come unto me.

Paul Kelley

*The people stand for the hymn and remain standing through the Collect of the Day.*

Hymn in Procession  
*God of grace and God of glory*

*Sung by all.*

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

**Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be God's kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**

*Sung by all.*

*Glory to you, Lord God of our fathers*

John Rutter

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -  
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!  
high - ly ex - alt you for ev - er.

**The Collect of the Day**

The Lord be with you.  
And also with you.  
Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

## The Word of God

### The First Reading

Amos 8:4-7

*Reader*            A reading from Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.** 🛎

Psalm 113            *Laudate, pueri*

*Read responsively by the first reader and the people.*

Hallelujah! Give praise, you servants of the Lord;  
**praise the Name of the Lord.**

Let the Name of the Lord be blessed,  
**from this time forth for evermore.**

From the rising of the sun to its going down  
**let the Name of the Lord be praised.**

The Lord is high above all nations,  
**and his glory above the heavens.**

Who is like the Lord our God, who sits enthroned on high  
**but stoops to behold the heavens and the earth?**

He takes up the weak out of the dust  
**and lifts up the poor from the ashes.**

He sets them with the princes,  
**with the princes of his people.**

He makes the woman of a childless house  
**to be a joyful mother of children.**

The Second Reading

1 Timothy 2:1-7

Reader A reading from First Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God’s people.

Thanks be to God. 🛎

The people stand for the hymn and remain standing for the Gospel.

Hymn at the Sequence

Sung by all.

Be thou my vision, O Lord of my heart

Slane

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

The Gospel

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is

taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

Sermon

Dr. Tina Lightner

*The people stand and remain standing through the Prayers of the People.*

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Mariann our Bishop, Randy and Javier, our clergy, Jason, our seminarian, and all bishops and other ministers;  
For all who serve God in his Church.

For the special needs and concerns of this congregation. You may add your own prayers at this time silently or aloud.

We pray for comfort, healing, courage and hope for Monica Koenig Caphart, Helen Clark, Joseph Ellis, George Johnson, Janet Spencer, Lou Spencer, Fran Spina, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for peace in the world and all who are serving our country here and abroad, especially those in harm's way, and their families.

Equip us and empower us to be witnesses to your love – as advocates and as servants, as ministers of welcome and of hope for refugees and all affected by natural disasters, violence, and war.

We pray for all special intentions, and those on our extended Healing Prayer List.

Hear us, Lord;  
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

*All kneel. Silence may be kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

**The Peace**

The peace of the Lord be always with you.  
**And also with you.**

*The Ministers and People greet one another in the name of the Lord and are then seated.*

**Announcements**

**Anthem at the Offertory**

*Sung by the choir.*

Robert Lau (1943- )

*I will lift up mine eyes*

I will lift up my eyes to the hills,  
from where comes my help?  
My help comes from the Lord,  
who made heaven and earth.

The Lord is your keeper;  
the Lord is your shade at your right hand.  
The sun will not strike you, nor the moon by night.  
And the Lord will keep you from all evil.

I will lift up my eyes to the hills,  
from where comes my help?  
My help comes from the Lord,  
who made heaven and earth.

And the Lord will keep your going out and your  
coming in

*I will lift up my eyes to the hills*  
from this time and ever more.

*from where comes my help?*

My help comes from the Lord

*He will not slumber, he will not sleep,*  
who made heaven and earth,  
(both together) forever more.

He will not let your foot be moved,  
He who keeps you will not slumber.  
Behold, he who keeps Israel,  
will not slumber nor sleep.

from Psalm 121

*The people stand.*

**Hymn at the Presentation**

*Sung by all.*

*Lucerna Laudoniae*

*God of mercy, God of grace*

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

## The Holy Communion

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus Qui Venit  
*Holy, holy, holy Lord: Sanctus*

*Sung by all.*

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music is written in a simple, hymn-like style with clear phrasing and dynamics.

*The people kneel or stand.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🕯

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Fraction Anthem**

*Sung by all.*

*The disciples knew the Lord Jesus*

Mark Sedio

The dis - ci - ples knew the Lord Je - sus in the break - ing of the  
bread. The dis - ci - ples knew the Lord Je - sus in the  
break - ing of the bread. The bread which we break, al - le -  
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -  
ci - ples knew the Lord Je - sus in the break - ing of the bread. One  
bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -  
ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and lives in you, and feed on him in your hearts by faith, with thanksgiving.

*The people sit.*

*Administration of the Sacrament: All are welcome to the Lord's Table at Ascension. To receive communion, come to the communion station at the direction of the Welcome Team. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are also available. Make your need known to the Clergy by holding up three fingers.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest – this will alert the Clergy of your desire to be blessed.*

*If you need communion brought to you please let a member of the Welcome Team know.*

**Healing Prayers:** *If you would like to receive the laying on of hands for healing for yourself or another, go to the prayer annex beside the pulpit after receiving communion. A healing minister will be there to pray with you.*

**Anthem at the Communion**

*Sung by the choir.*

Howard Goodall (1958- )

*The Lord is my shepherd*

The Lord is my shepherd, I shall not want.  
He maketh me to lie down in green pastures.  
He leadeth me beside still waters.

Yea, though I walk through the valley of the shadow of death,  
I shall fear no evil,  
For you are with me,  
you will comfort me.

Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.

Psalm 23

**Sending Forth of Eucharistic Visitor**

*when at this service*

*Celebrant* We send you forth bearing these holy gifts that those whom you visit may share with us  
in the communion of Christ's body and blood.

*People* We who are many are one body because we all share one bread and one cup.

**Prayer after Communion**

*The people kneel.*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.

**Choral Benediction**

*Day by day*

*Sung by the choir.*

*Sumner, Arthur Henry Biggs (1906-1954)*

Day by day, dear Lord, of thee three things I pray:  
to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

*Att. Richard of Chichester (1197-1253)*

**The Blessing**

Life is short, and we do not have too much time  
to gladden the hearts of those who travel the way with us.  
So be swift to love, and make haste to be kind.  
And may the blessing of the one who made us,  
who journeys with us, who breathes us into life moment by moment,  
✠ Creator, Christ, and Holy Spirit, be upon you this day and always. *Amen.*

*The people stand.*

**Hymn in Procession**

*Lord, you give the great commission*

*Sung by all.*

*Abbot's Leigh*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
each, give us all new fer - vor, draw us  
ward, ask - ing that the world a - round us  
give. May your care and mer - cy lead us  
tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. )  
clos - er in com - mun - i - ty. )  
share your chil - dren's lib - er - ty. ) With the Spir - it's  
to a just so - ci - e - ty. )  
hold in mind e - ter - ni - ty. )

gifts em - power us for the work of min - is - try.

**Dismissal**

Go in peace to love and serve the Lord.  
Thanks be to God.

**Organ Voluntary**

*Prelude in a minor, BWV 543*

Johann Sebastian Bach (1685-1750)

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# Worship Leaders

	Today	Next Sunday
<b>Readers</b>	7:45 am Leslie Sanya 9:00 am Betsy Hasegawa Sue Snay 11:15 am Anika Lalmansingh 5:00 pm Howard Holland	Leslie Sanya Andrew Greene Susan McLaughlin Alex Langley Pete Minderman
<b>Prayers</b>	7:45 am Leslie Sanya 9:00 am Christian Simpson	Leslie Sanya Gary McLaughlin
<b>Chalicians</b>	7:45 am Leslie Sanya Enid Cole 9:00 am Nancy Carman Sari Stoddard 11:15 am Christian Nwankwo Avin Lalmansingh 5:00 pm Howard Holland	Edna Leake Wadai Dennis Swithin Kwamena-Poh Sari Stoddard Sarah Rubin Peg Ruppel Pete Minderman
<b>Healing Prayer Ministers</b>	7:45 am Lisa Murdock 9:00 am Major Clemens 11:15 am Alex Langley	Jean Cohn Susan McLaughlin Laura Shay
<b>Acolytes</b>	7:45 am Ron Hayden Aidan Douglas 9:00 am Alfred Wasikwe Sam Mendimassa Kofi Dixon	Raymond Chin Aidan Douglas Kofi Kwamena-Poh Msangwa Ogada
<b>Welcome Team</b>	7:45 am Florence Sirleaf Meredith Horan 9:00 am Esther Allotey-Taylor Bev Stennett Christine Kroma Josephine Clarke 11:15 am Sciou Broderick Peedy Terry Emmanuel Nwankwo	Herald Douglas Lisa Murdock Dorett Sutherland James Black Jonathan Black  Avin Lalmansingh Karl Didavi Clark Didavi
<b>Flower Delivery</b>	Esther Sawyer Adoma Baffoe	Hawa Clemens Eliane Dunn-Johnson
<b>Altar Guild</b>	7:45 am Enid Cole Mardia Dennis 9:00 am Nancy Carman Dorett Sutherland  11:15 am Georgana Maines Laura Shay	Leslie Sanya Wadai Dennis Cynthia Perley Liz Lennon  Anika Lalmansingh Avin Lalmansingh
<b>Altar Guild Unscheduled Services</b>	9:00 am Team	11:15 am Team
<b>Eucharistic Visitor</b>	Pamella Irons-Forth Kate Foley	Randy Lord-Wilkinson Enid Cole

# Leadership at Ascension

## *Clergy*

The Rev. Randy Lord-Wilkinson, *Rector*  
The Rev. Javier García Ocampo, *Assistant to the Rector*

## *Musicians*

Jerrold Tidwell, *Minister of Music*  
Howard Hanson, *Musician, Service for Families with Small Children at 10:15 a.m.*  
Samuel Munguia, *Musician, Spanish Language Service at 11:00 a.m.*  
Eric O'Loughlin, *Musician, 5:00 p.m. Service*

## *Wardens*

Betsy Hasegawa, *Senior Warden*  
Janet King, *Junior Warden*

## *Vestry*

2017: Denise Lionetti, Najma Stubblefield, Paul Whitmore  
2018: Avin Lalmansingh, Gary McLaughlin, Maria Estela Rodriguez  
2019: Rose Buck, Zadinga Ogada, John Pruessner  
Sari Stoddard, *Clerk of the Vestry*  
Howard Holland, *Treasurer*

## *Mission Area Leaders*

Zadinga Ogada, *Christian Formation for Children*  
Angie Hight-Walker, *Christian Formation for Youth*  
Ted Bedell, *Facilities*  
Howard Holland, *Finance*  
Paul Boynton, *Outreach*  
Randy Lord-Wilkinson, *Pastoral Care*  
Jean Cohn, *Personnel*  
Carleton MacDonald, *Worship*

## *Delegates to Diocesan Convention*

Kristen Keating, Carleton MacDonald, Sue Snay  
Alternate: Mardia Dennis

## *Staff*

Kathy Van Arnum, *Office Coordinator*  
Carol Bruno, *Media Specialist*  
Magda Tosta, *Nursery Coordinator*  
Open, *Sexton*

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